(WTD 170) Santa Clara

#### Schedule No. 4

## PRIVATE FIRE PROTECTION SERVICE

## **APPLICABILITY**

Applicable to all water service furnished to privately owned fire protection systems

## **TERRITORY**

The community of San Martin, and vicinity, Santa Clara County, between city limits of Morgan Hill and Gilroy

# **RATES**

|                          | Per Service Connection |    |  |
|--------------------------|------------------------|----|--|
|                          | Per Month              |    |  |
| For each 2-inch service  | \$ 5.87                | I) |  |
| For each 3-inch service  | \$ 8.39                | I) |  |
| For each 4-inch service  | \$ 10.95               | I) |  |
| For each 6-inch service  | \$ 18.53               | I) |  |
| For each 8-inch service  | \$ 29.31 (             | I) |  |
| For each 10-inch service | \$ 48.81 (             | I) |  |
| For each 12-inch service | \$ 70.29               | I) |  |

#### **SPECIAL CONDITIONS**

- 1. The fire protection service shall be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund. The facilities paid for by the applicant shall be the sole property of the applicant.
- 2. If a distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a service main of adequate capacity shall be installed by the utility and the cost paid by the applicant. Such payment shall not be subject to refund.

(continued)

| (To be inserted by utility) |             | Issued By (To be inserted by P. |                | be inserted by P.U.C.) |
|-----------------------------|-------------|---------------------------------|----------------|------------------------|
| Advice Letter No.           | 77-W        | Brian Ukestad                   | Date Filed     | 8/15/22                |
| Decision No.                | D.92-03-093 | President                       | Effective      | 8/15/22                |
|                             |             |                                 | Resolution No. |                        |